

Mortgage of Real Estate

County of GREENVILLE)

THIS MORTGAGE is dated July 18, 19 84

THE "MORTGAGOR" referred to in this Mortgage is VAUGHN S. LITTLE AND BETTY R. LITTLE

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is North Laurens Street, Post Office Box 608, Greenville, South Carolina 29602

THE "NOTE" is a note from Vaughn S. Little and Betty R. Little to Mortgagee in the amount of \$ 14,000.00, dated July 18, 19 84. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is July 15, 19 92. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 14,000.00, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the Southeastern side of Flora Avenue, Greenville County, State of South Carolina, and being known and designated as the southern portion of Lot No. 68 on Plat of CAMILLA PARK, Map 2, prepared by W. J. Riddle, December, 1943, recorded in Plat Book M at Pages 84 and 85, and having, according to said plat, such metes and bounds as appears thereon.

THIS being the same property conveyed to the mortgagors herein by deed of James W. Murphree, dated August 21, 1974, recorded in the RMC Office for Greenville County on August 21, 1974, in Deed Book 1005 at Page 357.

THIS mortgage is second and junior in lien to the mortgage give to Cameron-Brown Company, in the original amount of \$23,000.00, dated August 21, 1974, recorded in the RMC Office for Greenville County on August 21, 1974, in Mortgage Book 1320 at Page 361.

STATE OF SOUTH CAROLINA
RECORDING TAX
DOCUMENTARY
STAMP
TAX \$ 04.20

11801

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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